



## Flathead City-County Health Department

1035 First Ave. West Kalispell, MT 59901  
(406) 751-8101 FAX 751-8102  
[www.flatheadhealth.org](http://www.flatheadhealth.org)

Community Health Services  
751-8110 FAX 751-8111  
Environmental Health Services  
751-8130 FAX 751-8131  
Family Planning Services  
751-8150 FAX 751-8151  
Home Health Services  
751-6800 FAX 751-6807  
WIC Services  
751-8170 FAX 751-8171  
Animal Shelter  
752-1310 FAX 752-1546

May 20, 2020

Flathead County Planning & Zoning  
Attn: Erin Appert  
40 11<sup>th</sup> Street West  
Kalispell MT 59901

**SUBJECT:** FPP-20-09 Baker 80 Subdivision, in Section 25, T 30, R 22. Whitefish, MT

Dear Erin,

Environmental Health staff have reviewed the information provided and submits the following comment:

1. The proposed subdivision is subject to review under 76-4, Part 1 MCA. Potable water, wastewater, storm drainage, and solid waste disposal will be addressed through this review process.

If you have questions regarding these comments, please contact Environmental Health at 751-8130.

Respectfully,

A handwritten signature in blue ink that reads "Kate Cassidy RS".

Kate Cassidy, RS  
Flathead County Sanitarian





May 15, 2020

Erin Appert  
Flathead County Planning & Zoning Office  
1035 First Avenue West  
Kalispell, Montana 59901

RE: FPP 20-09 Baker 80 Subdivision – Preliminary Plat Request

Dear Erin:

Thank you for the opportunity to comment on the above referenced subdivision. The landfill capacity currently available is from 30 to 60 years based upon an annual tonnage increase of 2% per year respectively.

The District requests that all new subdivisions use a private hauler to bring the solid waste to the landfill. Owner hauling of solid waste from the subdivision should not be the primary method of disposal. Evergreen Disposal is the (PSC) Public Service Commission Licensed hauler in this area. Their business phone number is 406-257-1739.

After reviewing the project summary, I believe that the issue of solid waste disposal has been addressed.

Please feel free to contact me with any questions. My direct number is 406-758-5773. Thank you again for the opportunity to comment on this project.

Respectfully,

James Chilton  
Operations Manager  
Flathead County Solid Waste District



# FLATHEAD COUNTY SOLID WASTE DISTRICT

4098 Highway 93 North • Kalispell, Montana 59901 • (406) 758-5933 • fax (406) 758-5918 • [trash@flathead.mt.gov](mailto:trash@flathead.mt.gov)





**FLATHEAD COUNTY  
ROAD AND BRIDGE  
DEPARTMENTS**

**1249 WILLOW GLEN DRIVE  
KALISPELL, MT 59901  
Phone: (406) 758-5790**

May 13, 2020

Erin Appert  
Planner I  
Flathead County Planning & Zoning Office  
40 11<sup>th</sup> Street West, Ste. 220  
Kalispell, MT 59901



RE: FPP-20-09 Baker 80 Subdivision - Preliminary Plat Request

Dear Erin:

Thank you for the opportunity to comment on the above referenced application. At this point the County Road Department does not have any comments on this request.

Please feel free to contact us should you need any further information.

Sincerely,

A handwritten signature in blue ink, appearing to read "David Prunty". The signature is fluid and cursive.

David Prunty  
Public Works Director  
Flathead County Road & Bridge

DP/lm



## Erin Bren-Appert

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**From:** Nelson,Nedda L (CONTR) - TERR-KALISPELL <nlnelson@bpa.gov>  
**Sent:** Thursday, May 14, 2020 7:25 AM  
**To:** Erin Bren-Appert  
**Cc:** Mary Fisher  
**Subject:** RE: FPP-20-09 Baker 80 Subdivision

Dear Erin,

The Bonneville Power Administration (BPA) has received and reviewed Flathead County Planning and Zoning's inquiry for the FPP-20-09 Baker 80 Subdivision. The proposed subdivision is comprised of four tracts of land which total approximately 80 acres and can legally be described as follows:

- Tract 1 of COS No. 19952, located in the NWSW of S.25, T30N, R22W, P.M.M. Flathead County, Montana.
- Tract 2 of COS No. 19952, located in the NWSW of S.25, T30N, R22W, P.M.M. Flathead County, Montana.
- Tract 1 of COS No. 19953, located in the SWSW of S.25, T30N, R22W, P.M.M. Flathead County, Montana.
- Tract 2 of COS No. 19953, located in the SWSW of S.25, T30N, R22W, P.M.M. Flathead County, Montana.

At this time, BPA does not object to this request, as the property is located approximately 5.18 miles away from the nearest BPA transmission lines or structures.

Thank you for the opportunity to review this request electronically through the COVID-19 dilemma.

Sincerely yours,

*Nedda L. Nelson*

(CONTR) APR Staffing  
TERR-East, Realty Technician II  
Real Property Field Services  
Bonneville Power Administration  
2520 US Highway 2 E, Kalispell, MT 59901  
(406) 751-7823  
[nlnelson@bpa.gov](mailto:nlnelson@bpa.gov)

**From:** Mary Fisher <mFisher@flathead.mt.gov>  
**Sent:** Monday, May 11, 2020 3:18 PM  
**To:** Nelson,Nedda L (CONTR) - TERR-KALISPELL <nlnelson@bpa.gov>  
**Subject:** [EXTERNAL] FPP-20-09 Baker 80 Subdivision

Hello Nedda,

Attached are the agency referral letter, the application and a preliminary plat map for the above mentioned subdivision. Please contact Erin at [ebrenappert@flathead.mt.gov](mailto:ebrenappert@flathead.mt.gov) if you have any questions or use that email to send your comments to.

Thank you,

*Mary Fisher*  
Planning Office Coordinator